

First Corinthians

Chapter 2

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 2:1

Byz^{RP}: καγω¹ ελθων² προς³ υμας⁴ αδελφοι⁵ ηλθον⁶ ου⁷
καθ⁸ υπεροχην⁹ λογου¹⁰ η¹¹ σοφιας¹² καταγγελλων¹³
υμιν¹⁴ το¹⁵ μαρτυριον¹⁶ του¹⁷ θεου¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καγω	IV
ελθων	IV
προς	III
υμας	III
αδελφοι	IV
ηλθον	IV
ου	III
καθ	III
υπεροχην	III
λογου	IV
η	IV
σοφιας	IV
καταγγελλων	III
υμιν	IV
το	IV
μαρτυριον	IV
του	IV

Reading	Earliest attestation (century)
θεου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1CO.2.1} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. καγω] (3/4) →unanimous_{1CO.2.1} || IV: 20001 V: 20002
 - [?]αγω: III: 10046
2. ελθων] (3/4) →unanimous_{1CO.2.1} || IV: 20001 V: 20002
 - ε[?]ω[?]: III: 10046

3. $\pi\rho\omicron\varsigma]$ (3/4) \rightarrow unanimous_{1CO.2.1} \parallel III: 10046 IV: 20001
- $[\textcolor{brown}{?}]\omicron\varsigma$: V: 20002
4. $\upsilon\mu\alpha\varsigma]$ (4/4) \rightarrow unanimous_{1CO.2.1} \parallel III: 10046 IV: 20001 V: 20002
5. $\alpha\delta\epsilon\lambda\phi\omicron\iota]$ (3/4) \rightarrow unanimous_{1CO.2.1} \parallel IV: 20001 V: 20002
- $\alpha\delta[\textcolor{brown}{?}]\iota$: III: 10046
6. $\eta\lambda\theta\omicron\nu]$ (3/4) \rightarrow unanimous_{1CO.2.1} \parallel IV: 20001 V: 20002
- $\eta[\textcolor{brown}{?}]\omicron[\textcolor{brown}{?}]$: III: 10046
7. $\omicron\upsilon]$ (3/4) \rightarrow unanimous_{1CO.2.1} \parallel III: 10046 IV: 20001
- $[\textcolor{brown}{?}]\upsilon$: V: 20002
8. $\kappa\alpha\theta]$ (4/4) \rightarrow unanimous_{1CO.2.1} \parallel III: 10046 IV: 20001 V: 20002
9. $\upsilon\pi\epsilon\rho\omicron\chi\eta\nu]$ (4/4) \rightarrow unanimous_{1CO.2.1} \parallel III: 10046 IV: 20001 V: 20002
10. $\lambda\omicron\gamma\omicron\upsilon]$ (3/4) \rightarrow unanimous_{1CO.2.1} \parallel IV: 20001 V: 20002
- $[\textcolor{brown}{?}]\nu$: III: 10046
11. $\eta]$ (2/4) \rightarrow unanimous_{1CO.2.1} \parallel IV: 20001
- $[\textcolor{brown}{?}]$: III: 10046 V: 20002
12. $\sigma\omicron\phi\iota\alpha\varsigma]$ (3/4) \rightarrow unanimous_{1CO.2.1} \parallel IV: 20001 V: 20002
- $[\textcolor{brown}{?}]\omicron\phi\iota\alpha\varsigma$: III: 10046
13. $\kappa\alpha\tau\alpha\gamma\gamma\epsilon\lambda\lambda\omega\nu]$ (4/4) \rightarrow unanimous_{1CO.2.1} \parallel III: 10046 IV: 20001 V: 20002
14. $\upsilon\mu\iota\nu]$ (3/4) \rightarrow unanimous_{1CO.2.1} \parallel IV: 20001 V: 20002
- $\upsilon\mu\epsilon\iota\nu$: III: 10046
15. $\tau\omicron]$ (3/4) \rightarrow unanimous_{1CO.2.1} \parallel IV: 20001 V: 20002

- [?]: III: 10046

16. μαρτυριον] (1/4) → unanimous_{1CO.2.1}

- [?]ηριον: III: 10046
- μυστηριον: IV: 20001 V: 20002

17. του] (3/4) → unanimous_{1CO.2.1} || IV: 20001 V: 20002

- [?]υ: III: 10046

18. θεου] (4/4) → unanimous_{1CO.2.1} || III: 10046 IV: 20001 V: 20002

Verse 2:2

Byz^{RP}: ου¹ γαρ² εκρινα³ του⁴ ειδεναι⁵ τι⁶ εν⁷ υμιν⁸ ει⁹
μη¹⁰ ιησουν¹¹ χριστον¹² και¹³ τουτον¹⁴ εσταυρωμενον¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	IV
γαρ	IV
εκρινα	IV
του	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ειδεναι	IV
τι	IV
εν	IV
υμιν	IV
ει	IV
μη	IV
ιησουν	IV
χριστον	IV
και	IV
τουτον	IV
εσταυρωμενων	

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.2.2} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1co.2.2} group, attesting to ου γαρ εκρινα ειδεναι τι εν υμιν ει μη ιησουν χριστον και τουτον εσταυρωμενον (2): IV: [20001](#) V: [20002](#)

Apparatus

1. ου] (3/3) →**A**_{1co.2.2} || IV: [20003](#)
2. γαρ] (3/3) →**A**_{1co.2.2} || IV: [20003](#)
3. εκρινα] (2/3) →**A**_{1co.2.2}
 - εκρεινα: IV: [20003](#)
4. του] (o/3) None
 - τι: IV: [20003](#)
 - *either missing or lacuna*: →**A**_{1co.2.2}

$$5. \text{ειδεναι}] (3/3) \rightarrow A_{1\text{CO},2,2} \parallel \text{IV: } 20003$$

$$6. \text{τι}] (2/3) \rightarrow A_{1\text{CO},2,2}$$

• *either missing or lacuna*: IV: 20003

$$7. \text{εν}] (3/3) \rightarrow A_{1\text{CO},2,2} \parallel \text{IV: } 20003$$

$$8. \text{υμιν}] (3/3) \rightarrow A_{1\text{CO},2,2} \parallel \text{IV: } 20003$$

$$9. \text{ει}] (3/3) \rightarrow A_{1\text{CO},2,2} \parallel \text{IV: } 20003$$

$$10. \text{μη}] (3/3) \rightarrow A_{1\text{CO},2,2} \parallel \text{IV: } 20003$$

$$11. \text{ιησουν}] (3/3) \rightarrow A_{1\text{CO},2,2} \parallel \text{IV: } 20003$$

$$12. \text{χριστον}] (3/3) \rightarrow A_{1\text{CO},2,2} \parallel \text{IV: } 20003$$

$$13. \text{και}] (3/3) \rightarrow A_{1\text{CO},2,2} \parallel \text{IV: } 20003$$

$$14. \text{τουτον}] (3/3) \rightarrow A_{1\text{CO},2,2} \parallel \text{IV: } 20003$$

$$15. \text{εσταυρωμενον}] (3/3) \rightarrow A_{1\text{CO},2,2} \parallel \text{IV: } 20003$$

Verse 2:3

Byz^{RP}: και¹ εγω² εν³ ασθενεια⁴ και⁵ εν⁶ φοβω⁷ και⁸ εν⁹
τρομω¹⁰ πολλω¹¹ εγενομην¹² προς¹³ υμας¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	0	None
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εγω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
ασθενεια	III
και	III
εν	III
φοβω	III
και	III
εν	IV
τρομω	III
πολλω	IV
εγενομην	III
προς	III
υμας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.2,3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. και] (0/4) None

- [?]αγω: V: 20002
- καγω: IV: 20001 20003
- *either missing or lacuna*: III: 10046

2. εγω] (0/4) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

3. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002

4. ασθενεια] (3/4) III: 10046 IV: 20003 V: 20002

- ασθενεια: IV: 20001

5. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. φοβω] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. εν] (3/4) IV: 20001 20003 V: 20002

- [?]ν: III: 10046

10. τρομω] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. πολλω] (3/4) IV: 20001 20003 V: 20002

- εν πολλω: III: 10046

12. εγενομην] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. προς] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. υμας] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 2:4

Byz^{RP}: και¹ ο² λογος³ μου⁴ και⁵ το⁶ κηρυγμα⁷
μου⁸ ουκ⁹ εν¹⁰ πειθοις¹¹ ανθρωπινης¹² σοφιας¹³
λογοις¹⁴ αλλ¹⁵ εν¹⁶ αποδειξει¹⁷ πνευματος¹⁸ και¹⁹
δυναμεως²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
ο	III
λογος	III
μου	III
και	III
το	III
κηρυγμα	III
μου	III
ουκ	III
εν	III
πειθοις	III
ανθρωπινης	V
σοφιας	III
λογοις	IV
αλλ	IV

Reading	Earliest attestation (century)
εν	III
αποδειξει	III
πνευματος	III
και	III
δυναμεως	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.2.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. λογος] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. μου] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. κηρυγμα] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. μου] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. πειθοις] (2/4) III: 10046 IV: 20003
 - πειθοις: IV: 20001 V: 20002
12. ανθρωπινης] (1/4) V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20001 20003
13. σοφιας] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. λογοις] (2/4) IV: 20003 V: 20002
 - λογος: IV: 20001
 - *either missing or lacuna*: III: 10046
15. αλλ] (2/4) IV: 20001 V: 20002
 - αλλα: III: 10046 IV: 20003
16. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. αποδειξει] (3/4) III: 10046 IV: 20001 20003

- αποδιξει: V: 20002

18. πνευματος] (4/4) III: 10046 IV: 20001 20003 V: 20002

19. και] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. δυναμεως] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 2:5

Byz^{RP}: ινα¹ η² πιστις³ υμων⁴ μη⁵ η⁶ εν⁷ σοφια⁸
ανθρωπων⁹ αλλ¹⁰ εν¹¹ δυναμει¹² θεου¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	III
η	III
πιστις	III
υμων	III
μη	III
η	III
εν	III
σοφια	III
ανθρωπων	III
αλλ	III
εν	III
δυναμει	III
θεου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.2.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 V: 20002

Apparatus

1. ινα] (4/4) →**unanimous**_{1co.2.5} || IV: 20001 20003
2. η] (4/4) →**unanimous**_{1co.2.5} || IV: 20001 20003
3. πιστις] (4/4) →**unanimous**_{1co.2.5} || IV: 20001 20003
4. υμων] (4/4) →**unanimous**_{1co.2.5} || IV: 20001 20003
5. μη] (4/4) →**unanimous**_{1co.2.5} || IV: 20001 20003
6. η] (4/4) →**unanimous**_{1co.2.5} || IV: 20001 20003
7. εν] (4/4) →**unanimous**_{1co.2.5} || IV: 20001 20003
8. σοφια] (4/4) →**unanimous**_{1co.2.5} || IV: 20001 20003

9. ανθρωπων] (4/4) →unanimous_{1co.2.5} || IV: 20001 20003
10. αλλ] (3/4) →unanimous_{1co.2.5} || IV: 20001
- αλλα: IV: 20003
11. εν] (4/4) →unanimous_{1co.2.5} || IV: 20001 20003
12. δυναμει] (3/4) →unanimous_{1co.2.5} || IV: 20003
- δυναμι: IV: 20001
13. θεου] (4/4) →unanimous_{1co.2.5} || IV: 20001 20003

Verse 2:6

Byz^{RP}: σοφίαν¹ δε² λαλουμέν³ εν⁴ τοις⁵ τελειοις⁶
σοφίαν⁷ δε⁸ ου⁹ του¹⁰ αιωνος¹¹ τουτου¹² ουδε¹³
των¹⁴ αρχοντων¹⁵ του¹⁶ αιωνος¹⁷ τουτου¹⁸ των¹⁹
καταργουμενων²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 10011
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
σοφιαν	III
δε	III
λαλουμεν	III
εν	III
τοις	III
τελειοις	III
σοφιαν	III
δε	III
ου	III
του	III
αιωνος	III
τουτου	III
ουδε	III
των	III
αρχοντων	III
του	IV
αιωνος	III
τουτου	III
των	III

Reading	Earliest attestation (century)
καταργουμενων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.2.6} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. σοφιαν] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001
2. δε] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001
3. λαλουμεν] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001
4. εν] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001

5. τοις] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001

6. τελειοις] (3/4) →unanimous_{1co.2.6} || III: 10046

• τελιοις: IV: 20001

7. σοφιαν] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001

8. δε] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001

9. ου] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001

10. του] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001

11. αιωνος] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001

12. τουτου] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001

13. ουδε] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001

14. των] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001

15. αρχοντων] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001

16. του] (3/4) →unanimous_{1co.2.6} || IV: 20001

• τ[?]υ: III: 10046

17. αιωνος] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001

18. τουτου] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001

19. των] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001

20. καταργουμενων] (4/4) →unanimous_{1co.2.6} || III: 10046 IV: 20001

Verse 2:7

Byz^{RP}: ἀλλὰ¹ λαλουμέν² σοφίαν³ θεοῦ⁴ ἐν⁵ μυστηρίω⁶
 τὴν⁷ ἀποκεκρυμμένην⁸ ἣν⁹ προωρίσεν¹⁰ ὁ¹¹ θεὸς¹²
 πρὸ¹³ τῶν¹⁴ αἰώνων¹⁵ εἰς¹⁶ δόξαν¹⁷ ἡμῶν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλα	III
λαλουμεν	III
σοφιαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θεου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
μυστηριω	III
την	III
αποκεκρυμμενην	III
ην	III
προωρισεν	III
ο	III
θεος	III
προ	III
των	III
αιωνων	III

Reading	Earliest attestation (century)
εις	III
δοξαν	IV
ημων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.2.7} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1co.2.7} group, attesting to αλλα λαλουμεν θεου σοφιαν εν μυστηριω την αποκεκρυμμενην ην προωρισεν ο θεος προ των αιωνων εις δοξαν ημων (2): IV: [20001](#) V: [20002](#)

Apparatus

1. αλλα] (3/3) → A_{1co.2.7} || III: 10046
2. λαλουμεν] (3/3) → A_{1co.2.7} || III: 10046
3. σοφιαν] (0/3) None
 - θεου σοφιαν: → A_{1co.2.7} || III: 10046
4. θεου] (0/3) None
 - *either missing or lacuna*: → A_{1co.2.7} || III: 10046
5. εν] (3/3) → A_{1co.2.7} || III: 10046
6. μυστηριω] (3/3) → A_{1co.2.7} || III: 10046
7. την] (3/3) → A_{1co.2.7} || III: 10046
8. αποκεκρυμμενην] (3/3) → A_{1co.2.7} || III: 10046
9. ην] (3/3) → A_{1co.2.7} || III: 10046
10. προωρισεν] (3/3) → A_{1co.2.7} || III: 10046
11. ο] (3/3) → A_{1co.2.7} || III: 10046
12. θεος] (3/3) → A_{1co.2.7} || III: 10046
13. προ] (3/3) → A_{1co.2.7} || III: 10046
14. των] (3/3) → A_{1co.2.7} || III: 10046
15. αιωνων] (3/3) → A_{1co.2.7} || III: 10046
16. εις] (3/3) → A_{1co.2.7} || III: 10046
17. δοξαν] (2/3) → A_{1co.2.7}

- $\delta[\textcolor{brown}{?}]\xi\alpha\nu$: III: $\textcolor{blue}{10046}$

$$18. \eta\mu\omega\nu] (3/3) \rightarrow A_{1\text{co.2.7}} \parallel \text{ III: } \textcolor{blue}{10046}$$

Verse 2:8

Byz^{RP}: ην¹ ουδεις² των³ αρχοντων⁴ του⁵ αιωνος⁶
τουτου⁷ εγνωκεν⁸ ει⁹ γαρ¹⁰ εγνωσαν¹¹ ουκ¹² αν¹³
τον¹⁴ κυριον¹⁵ της¹⁶ δοξης¹⁷ εσταυρωσαν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ην	III
ουδεις	III
των	III
αρχοντων	III
του	III
αιωνος	III
τουτου	IV
εγνωκεν	IV
ει	III
γαρ	III
εγνωσαν	III
ουκ	III
αν	III
τον	III
κυριον	III
της	III
δοξης	IV

Reading	Earliest attestation (century)
εσταυρωσαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.2.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ην] (5/5) →**unanimous**_{1co.2.8} || III: 10046 VI: 10011
2. ουδεις] (4/5) →**unanimous**_{1co.2.8} || III: 10046
 - ουδεις: VI: 10011
3. των] (5/5) →**unanimous**_{1co.2.8} || III: 10046 VI: 10011

4. ἀρχοντων] (4/5) →unanimous_{1CO.2.8} || III: 10046
- ἀρ[?]ντων: VI: 10011
5. του] (5/5) →unanimous_{1CO.2.8} || III: 10046 VI: 10011
6. αλωνος] (4/5) →unanimous_{1CO.2.8} || III: 10046
- αλωνο[?]: VI: 10011
7. τουτου] (4/5) →unanimous_{1CO.2.8} || VI: 10011
- τουτο[?]: III: 10046
8. εγνωκεν] (3/5) →unanimous_{1CO.2.8}
- εγνω: III: 10046
 - εγνωκ[?]ν: VI: 10011
9. ει] (4/5) →unanimous_{1CO.2.8} || III: 10046
- [?]: VI: 10011
10. γαρ] (4/5) →unanimous_{1CO.2.8} || III: 10046
- [?]: VI: 10011
11. εγνωσαν] (4/5) →unanimous_{1CO.2.8} || III: 10046
- *either missing or lacuna*: VI: 10011
12. ουκ] (4/5) →unanimous_{1CO.2.8} || III: 10046
- *either missing or lacuna*: VI: 10011
13. αν] (4/5) →unanimous_{1CO.2.8} || III: 10046
- *either missing or lacuna*: VI: 10011
14. τον] (4/5) →unanimous_{1CO.2.8} || III: 10046

- *either missing or lacuna*: VI: 10011

15. κυριον] (4/5) →unanimous_{1co.2.8} || III: 10046

- *either missing or lacuna*: VI: 10011

16. της] (4/5) →unanimous_{1co.2.8} || III: 10046

- *either missing or lacuna*: VI: 10011

17. δοξης] (3/5) →unanimous_{1co.2.8}

- [?]: VI: 10011
- δοξ[?]: III: 10046

18. εσταυρωσαν] (3/5) →unanimous_{1co.2.8}

- [?]υ[?]ων εσταυρωσαν: III: 10046
- *either missing or lacuna*: VI: 10011

Verse 2:9

Byz^{RP}: ἀλλὰ¹ καθὼς² γεγραπται³ ἃ⁴ ὀφθαλμος⁵ οὐκ⁶
 εἶδεν⁷ καὶ⁸ οὐς⁹ οὐκ¹⁰ ἠκουσεν¹¹ καὶ¹² ἐπὶ¹³ καρδιαν¹⁴
 ἀνθρώπου¹⁵ οὐκ¹⁶ ἀνεβη¹⁷ ἃ¹⁸ ἠτοιμασεν¹⁹ ὁ²⁰ θεός²¹
 τοῖς²² ἀγαπῶσιν²³ αὐτὸν²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 10011
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλα	III
καθως	III
γεγραπται	III
α	III
οφθαλμος	III
ουκ	IV
ειδεν	III
και	III
ους	III
ουκ	III
ηκουσεν	III
και	III
επι	III
καρδιαν	III
ανθρωπου	III

Reading	Earliest attestation (century)
ουκ	III
ανεβη	III
α	III
ητοιμασεν	III
ο	III
θεος	III
τοις	IV
αγαπωσιν	III
αυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{1co.2.9} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. αλλα] (3/4) \rightarrow unanimous_{1co.2.9} || III: 10046 IV: 20003
 - *either missing or lacuna*: V: 20002
2. καθως] (4/4) \rightarrow unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
3. γεγραπται] (4/4) \rightarrow unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
4. α] (4/4) \rightarrow unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
5. οφθαλμος] (4/4) \rightarrow unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
6. ουκ] (3/4) \rightarrow unanimous_{1co.2.9} || IV: 20003 V: 20002
 - ουχ: III: 10046
7. ειδεν] (3/4) \rightarrow unanimous_{1co.2.9} || III: 10046 V: 20002
 - ειδε[?]: IV: 20003
8. και] (4/4) \rightarrow unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
9. ους] (4/4) \rightarrow unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
10. ουκ] (4/4) \rightarrow unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
11. ηκουσεν] (4/4) \rightarrow unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
12. και] (4/4) \rightarrow unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
13. επι] (4/4) \rightarrow unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002

14. καρδιαν] (4/4) →unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
15. ανθρωπου] (4/4) →unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
16. ουκ] (4/4) →unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
17. ανεβη] (4/4) →unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
18. α] (2/4) →unanimous_{1co.2.9} || III: 10046
- οσα: IV: 20003 V: 20002
19. ητοιμασεν] (4/4) →unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
20. ο] (4/4) →unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
21. θεος] (4/4) →unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
22. τοις] (3/4) →unanimous_{1co.2.9} || IV: 20003 V: 20002
- τ[?]ι[?]: III: 10046
23. αγαπωσιν] (4/4) →unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002
24. αυτον] (4/4) →unanimous_{1co.2.9} || III: 10046 IV: 20003 V: 20002

Verse 2:10

Byz^{RP}: ημιν¹ δε² ο³ θεος⁴ απεκαλυψεν⁵ δια⁶ του⁷
 πνευματος⁸ αυτου⁹ το¹⁰ γαρ¹¹ πνευμα¹² παντα¹³
 ερευνα¹⁴ και¹⁵ τα¹⁶ βαθη¹⁷ του¹⁸ θεου¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ημιν	IV
δε	IV
ο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θεος	III
απεκαλυψε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δια	III
του	III
πνευματος	IV
αυτου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
το	IV
γαρ	III
πνευμα	III
παντα	III
ερευνα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
και	IV
τα	III
βαθη	IV
του	III
θεου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1CO.2.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1CO.2.10} **group**, attesting to ημιν δε απεκαλυψεν ο θεος δια του πνευματος το γαρ πνευμα παντα εραυνα και τα βαθη του θεου (2):
IV: 20001 V: 20002

Apparatus

1. $\eta\mu\iota\nu]$ (3/4) $\rightarrow A_{1\text{CO}.2.10} \parallel$ IV: 20003
 - $\eta\mu\epsilon\iota\nu$: III: 10046
2. $\delta\epsilon]$ (2/4) $\rightarrow A_{1\text{CO}.2.10}$
 - $\gamma\alpha\rho$: III: 10046 IV: 20003
3. $\omicron]$ (0/4) None
 - $[?]\epsilon\kappa\alpha\lambda\upsilon\psi\epsilon\nu$ \omicron : III: 10046
 - $\alpha\pi\epsilon\kappa\alpha\lambda\upsilon\psi\epsilon\nu$ \omicron : $\rightarrow A_{1\text{CO}.2.10} \parallel$ IV: 20003
4. $\theta\epsilon\omicron\varsigma]$ (4/4) $\rightarrow A_{1\text{CO}.2.10} \parallel$ III: 10046 IV: 20003
5. $\alpha\pi\epsilon\kappa\alpha\lambda\upsilon\psi\epsilon\nu]$ (0/4) None
 - *either missing or lacuna*: $\rightarrow A_{1\text{CO}.2.10} \parallel$ III: 10046 IV: 20003
6. $\delta\iota\alpha]$ (4/4) $\rightarrow A_{1\text{CO}.2.10} \parallel$ III: 10046 IV: 20003
7. $\tau\omicron\upsilon]$ (4/4) $\rightarrow A_{1\text{CO}.2.10} \parallel$ III: 10046 IV: 20003
8. $\pi\nu\epsilon\upsilon\mu\alpha\tau\omicron\varsigma]$ (3/4) $\rightarrow A_{1\text{CO}.2.10} \parallel$ IV: 20003
 - $\pi\nu\epsilon\upsilon[?]$: III: 10046
9. $\alpha\upsilon\tau\omicron\upsilon]$ (0/4) None
 - $[?]$: III: 10046
 - *either missing or lacuna*: $\rightarrow A_{1\text{CO}.2.10} \parallel$ IV: 20003
10. $\tau\omicron]$ (3/4) $\rightarrow A_{1\text{CO}.2.10} \parallel$ IV: 20003
 - *either missing or lacuna*: III: 10046
11. $\gamma\alpha\rho]$ (4/4) $\rightarrow A_{1\text{CO}.2.10} \parallel$ III: 10046 IV: 20003

12. πνευμα] (4/4) $\rightarrow A_{1CO.2.10}$ || III: 10046 IV: 20003

13. παντα] (4/4) $\rightarrow A_{1CO.2.10}$ || III: 10046 IV: 20003

14. ερευνα] (o/4) None

- [?]: III: 10046
- εραυνα: $\rightarrow A_{1CO.2.10}$ || IV: 20003

15. και] (3/4) $\rightarrow A_{1CO.2.10}$ || IV: 20003

- [?]: III: 10046

16. τα] (4/4) $\rightarrow A_{1CO.2.10}$ || III: 10046 IV: 20003

17. βαθη] (3/4) $\rightarrow A_{1CO.2.10}$ || IV: 20003

- βα[?]η: III: 10046

18. του] (4/4) $\rightarrow A_{1CO.2.10}$ || III: 10046 IV: 20003

19. θεου] (4/4) $\rightarrow A_{1CO.2.10}$ || III: 10046 IV: 20003

Verse 2:11

Byz^{RP}: τις¹ γαρ² οιδεν³ ανθρωπων⁴ τα⁵ του⁶ ανθρωπου⁷
 ει⁸ μη⁹ το¹⁰ πνευμα¹¹ του¹² ανθρωπου¹³ το¹⁴ εν¹⁵
 αυτω¹⁶ ουτως¹⁷ και¹⁸ τα¹⁹ του²⁰ θεου²¹ ουδεις²²
 οιδεν²³ ει²⁴ μη²⁵ το²⁶ πνευμα²⁷ του²⁸ θεου²⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10046
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 10011
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τις	IV
γαρ	IV
οιδεν	IV
ανθρωπων	IV
τα	IV
του	IV
ανθρωπου	IV
ει	IV
μη	IV
το	IV
πνευμα	IV
του	IV
ανθρωπου	IV
το	IV
εν	IV

Reading	Earliest attestation (century)
<hr/>	
αυτω	IV
ουτως	IV
και	IV
τα	IV
του	IV
θεου	IV
ουδεις	IV
οιδεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ει	IV
μη	IV
το	IV
πνευμα	IV
του	IV
θεου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1CO.2.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1CO.2.11} **group**, attesting to τις γαρ οιδεν ανθρωπων τα του ανθρωπου ει μη το πνευμα του ανθρωπου το εν αυτω ουτως και τα του θεου ουδεις εγνωκεν ει μη το πνευμα του θεου (2): IV: [20001](#)
[20003](#)

Apparatus

1. τις] (3/3) →**A**_{1CO.2.11} || V: [20002](#)
2. γαρ] (3/3) →**A**_{1CO.2.11} || V: [20002](#)
3. οιδεν] (3/3) →**A**_{1CO.2.11} || V: [20002](#)
4. ανθρωπων] (2/3) →**A**_{1CO.2.11}
 - *either missing or lacuna*: V: [20002](#)
5. τα] (3/3) →**A**_{1CO.2.11} || V: [20002](#)

6. του] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
7. ανθρωπου] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
8. ει] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
9. μη] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
10. το] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
11. πνευμα] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
12. του] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
13. ανθρωπου] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
14. το] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
15. εν] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
16. αυτω] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
17. ουτως] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
18. και] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
19. τα] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
20. του] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
21. θεου] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
22. ουδεις] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
23. οιδεν] (0/3) None
 - εγνωκεν: $\rightarrow A_{1CO.2.11}$ || V: 20002
24. ει] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
25. μη] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002
26. το] (3/3) $\rightarrow A_{1CO.2.11}$ || V: 20002

27. πνευμα] (3/3) → A_{1CO.2.11} || V: 20002

28. του] (3/3) → A_{1CO.2.11} || V: 20002

29. θεου] (3/3) → A_{1CO.2.11} || V: 20002

Verse 2:12

Byz^{RP}: ημεις¹ δε² ου³ το⁴ πνευμα⁵ του⁶ κοσμου⁷
ελαβομεν⁸ αλλα⁹ το¹⁰ πνευμα¹¹ το¹² εκ¹³ του¹⁴ θεου¹⁵
ινα¹⁶ ειδωμεν¹⁷ τα¹⁸ υπο¹⁹ του²⁰ θεου²¹ χαρισθεντα²²
ημιν²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 10011
Corrected witnesses <i>ignored</i> from the apparatus ²³	0	None
Number of witnesses that were taken into account in the collation ²⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ημεις	III
δε	III
ου	III
το	III
πνευμα	III
του	III
κοσμου	III
ελαβομεν	III
αλλα	III
το	III
πνευμα	III
το	III
εκ	III
του	III
θεου	III

Reading	Earliest attestation (century)
ινα	III
ειδωμεν	IV
τα	III
υπο	III
του	III
θεου	III
χαρισθεντα	III
ημιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1CO.2.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20003](#) V: [20002](#)

Apparatus

1. ημεις] (3/4) → unanimous_{1CO.2.12} || III: 10046
 - ημεις: IV: 20001
2. δε] (4/4) → unanimous_{1CO.2.12} || III: 10046 IV: 20001
3. ου] (4/4) → unanimous_{1CO.2.12} || III: 10046 IV: 20001
4. το] (4/4) → unanimous_{1CO.2.12} || III: 10046 IV: 20001
5. πνευμα] (4/4) → unanimous_{1CO.2.12} || III: 10046 IV: 20001
6. του] (4/4) → unanimous_{1CO.2.12} || III: 10046 IV: 20001
7. κοσμου] (4/4) → unanimous_{1CO.2.12} || III: 10046 IV: 20001
8. ελαβομεν] (4/4) → unanimous_{1CO.2.12} || III: 10046 IV: 20001
9. αλλα] (4/4) → unanimous_{1CO.2.12} || III: 10046 IV: 20001
10. το] (4/4) → unanimous_{1CO.2.12} || III: 10046 IV: 20001
11. πνευμα] (4/4) → unanimous_{1CO.2.12} || III: 10046 IV: 20001
12. το] (4/4) → unanimous_{1CO.2.12} || III: 10046 IV: 20001
13. εκ] (4/4) → unanimous_{1CO.2.12} || III: 10046 IV: 20001
14. του] (4/4) → unanimous_{1CO.2.12} || III: 10046 IV: 20001
15. θεου] (4/4) → unanimous_{1CO.2.12} || III: 10046 IV: 20001
16. ινα] (4/4) → unanimous_{1CO.2.12} || III: 10046 IV: 20001
17. ειδωμεν] (3/4) → unanimous_{1CO.2.12} || IV: 20001
 - ιδωμεν: III: 10046
18. τα] (4/4) → unanimous_{1CO.2.12} || III: 10046 IV: 20001

19. υπο] (4/4) →unanimous_{1CO.2.12} || III: 10046 IV: 20001
20. του] (4/4) →unanimous_{1CO.2.12} || III: 10046 IV: 20001
21. θεου] (4/4) →unanimous_{1CO.2.12} || III: 10046 IV: 20001
22. χαρισθεντα] (4/4) →unanimous_{1CO.2.12} || III: 10046 IV: 20001
23. ημιν] (3/4) →unanimous_{1CO.2.12} || IV: 20001
- ημειν: III: 10046

Verse 2:13

Byz^{RP}: α¹ και² λαλουμεν³ ουκ⁴ εν⁵ διδακτοις⁶
ανθρωπινης⁷ σοφιας⁸ λογοις⁹ αλλ¹⁰ εν¹¹ διδακτοις¹²
πνευματος¹³ αγιου¹⁴ πνευματικοις¹⁵ πνευματικα¹⁶
συγκρινοντες¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
α	III
και	III
λαλουμεν	III
ουκ	III
εν	III
διδακτοις	III
ανθρωπινης	III
σοφιας	III
λογois	III
αλλ	III
εν	III
διδακτοις	III
πνευματος	III
αγιου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
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πνευματικοι I

πνευματικα III

συγκρινοντε *Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- → **unanimous**_{1co.2.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- → **A**_{1co.2.13} **group**, attesting to α και λαλουμεν ουκ εν διδακτοις ανθρωπινης σοφιας λογοις αλλ εν διδακτοις πνευματος πνευματικοις πνευματικα συγκρινοντες (2): IV: [20001](#) V: [20002](#)

Apparatus

1. α] (4/4) → A_{1co.2.13} || III: 10046 IV: 20003
2. και] (4/4) → A_{1co.2.13} || III: 10046 IV: 20003
3. λαλουμεν] (4/4) → A_{1co.2.13} || III: 10046 IV: 20003
4. ουκ] (4/4) → A_{1co.2.13} || III: 10046 IV: 20003
5. εν] (4/4) → A_{1co.2.13} || III: 10046 IV: 20003
6. διδακτοις] (4/4) → A_{1co.2.13} || III: 10046 IV: 20003
7. ανθρωπινης] (4/4) → A_{1co.2.13} || III: 10046 IV: 20003
8. σοφιας] (4/4) → A_{1co.2.13} || III: 10046 IV: 20003
9. λογοις] (4/4) → A_{1co.2.13} || III: 10046 IV: 20003
10. αλλ] (4/4) → A_{1co.2.13} || III: 10046 IV: 20003
11. εν] (4/4) → A_{1co.2.13} || III: 10046 IV: 20003
12. διδακτοις] (4/4) → A_{1co.2.13} || III: 10046 IV: 20003
13. πνευματος] (4/4) → A_{1co.2.13} || III: 10046 IV: 20003
14. αγιου] (o/4) None
 - *either missing or lacuna*: → A_{1co.2.13} || III: 10046 IV: 20003
15. πνευματικοις] (3/4) → A_{1co.2.13} || III: 10046
 - πνευματικως: IV: 20003
16. πνευματικα] (4/4) → A_{1co.2.13} || III: 10046 IV: 20003
17. συγκρινοντες] (o/4) None

- συγκρινοντες: IV: 20003
- συγκρινοντες: III: 10046
- συγκρινοντες: $\rightarrow A_{1\text{co.2.13}}$

Verse 2:14

Byz^{RP}: ψυχικος¹ δε² ανθρωπος³ ου⁴ δεχεται⁵ τα⁶ του⁷
 πνευματος⁸ του⁹ θεου¹⁰ μωρια¹¹ γαρ¹² αυτω¹³ εστιν¹⁴
 και¹⁵ ου¹⁶ δυναται¹⁷ γνωαι¹⁸ οτι¹⁹ πνευματικως²⁰
 ανακρινεται²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 10011
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	2	Corr.: 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ψυχικος	III
δε	III
ανθρωπος	III
ου	III
δεχεται	III
τα	III
του	III
πνευματος	III
του	III
θεου	III
μωρια	III
γαρ	III
αυτω	III
εστιν	III
και	III

Reading	Earliest attestation (century)
ου	III
δυναται	III
γινωναι	III
οτι	III
πνευματικως	IV
ανακρινεται	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.2.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: **20001**

Apparatus

1. ψυχικος] (4/4) →unanimous_{1CO.2.14} || III: 10046 IV: 20003 V: 20002
2. δε] (4/4) →unanimous_{1CO.2.14} || III: 10046 IV: 20003 V: 20002
3. ανθρωπος] (4/4) →unanimous_{1CO.2.14} || III: 10046 IV: 20003 V: 20002
4. ου] (4/4) →unanimous_{1CO.2.14} || III: 10046 IV: 20003 V: 20002
5. δεχεται] (3/4) →unanimous_{1CO.2.14} || III: 10046 IV: 20003
 - δεχετε: V: 20002
6. τα] (4/4) →unanimous_{1CO.2.14} || III: 10046 IV: 20003 V: 20002
7. του] (4/4) →unanimous_{1CO.2.14} || III: 10046 IV: 20003 V: 20002
8. πνευματος] (4/4) →unanimous_{1CO.2.14} || III: 10046 IV: 20003 V: 20002
9. του] (4/4) →unanimous_{1CO.2.14} || III: 10046 IV: 20003 V: 20002
10. θεου] (4/4) →unanimous_{1CO.2.14} || III: 10046 IV: 20003 V: 20002
11. μωρια] (4/4) →unanimous_{1CO.2.14} || III: 10046 IV: 20003 V: 20002
12. γαρ] (4/4) →unanimous_{1CO.2.14} || III: 10046 IV: 20003 V: 20002
13. αυτω] (3/4) →unanimous_{1CO.2.14} || III: 10046 IV: 20003
 - *either missing or lacuna*: V: 20002
14. εστιν] (4/4) →unanimous_{1CO.2.14} || III: 10046 IV: 20003 V: 20002
15. και] (4/4) →unanimous_{1CO.2.14} || III: 10046 IV: 20003 V: 20002
16. ου] (4/4) →unanimous_{1CO.2.14} || III: 10046 IV: 20003 V: 20002

17. δυναται] (4/4) →unanimous_{1co.2.14} || III: 10046 IV: 20003 V: 20002

18. γνωναι] (4/4) →unanimous_{1co.2.14} || III: 10046 IV: 20003 V: 20002

19. οτι] (4/4) →unanimous_{1co.2.14} || III: 10046 IV: 20003 V: 20002

20. πνευματικως] (3/4) →unanimous_{1co.2.14} || IV: 20003 V: 20002

- πνευματος: III: 10046

21. ανακρινεται] (3/4) →unanimous_{1co.2.14} || III: 10046 V: 20002

- ανακρεινεται: IV: 20003

Verse 2:15

Byz^{RP}: ο¹ δε² πνευματικός³ ανακρινει⁴ μεν⁵ παντα⁶
αυτος⁷ δε⁸ υπ⁹ ουδενος¹⁰ ανακρινεται¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^{c?}
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
δε	III
πνευματικος	IV
ανακρινει	III
μεν	IV
παντα	III
αυτος	III
δε	III
υπ	III
ουδενος	III
ανακρινεται	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.2.15} group, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?

Apparatus

1. ο] (4/4) →unanimous_{1co.2.15} || III: 10046 IV: 20003 V: 20002
2. δε] (4/4) →unanimous_{1co.2.15} || III: 10046 IV: 20003 V: 20002
3. πνευματικός] (3/4) →unanimous_{1co.2.15} || IV: 20003 V: 20002
 - πνευματος: III: 10046
4. ανακρινει] (3/4) →unanimous_{1co.2.15} || III: 10046 V: 20002
 - ανακρεινει: IV: 20003
5. μεν] (2/4) →unanimous_{1co.2.15} || IV: 20003
 - τα: III: 10046 V: 20002
6. παντα] (4/4) →unanimous_{1co.2.15} || III: 10046 IV: 20003 V: 20002
7. αυτος] (4/4) →unanimous_{1co.2.15} || III: 10046 IV: 20003 V: 20002
8. δε] (4/4) →unanimous_{1co.2.15} || III: 10046 IV: 20003 V: 20002

9. υπ] (4/4) → unanimous_{1co.2.15} || III: 10046 IV: 20003 V: 20002
10. ουδενος] (4/4) → unanimous_{1co.2.15} || III: 10046 IV: 20003 V: 20002
11. ανακρινεται] (2/4) → unanimous_{1co.2.15} || V: 20002
- ανακρεινεται: III: 10046 IV: 20003

Verse 2:16

Byz^{RP}: τις¹ γαρ² εγνω³ νουν⁴ κυριου⁵ ος⁶ συμβιβασει⁷
αυτον⁸ ημεις⁹ δε¹⁰ νουν¹¹ χριστου¹² εχομεν¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τις	III
γαρ	III
εγνω	III
νουν	III
κυριου	III
ος	III
συμβιβασει	III
αυτον	III
ημεις	III
δε	III
νουν	III
χριστου	III
εχομεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1CO.2.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 V: 20002

Apparatus

1. τics] (4/4) →**unanimous**_{1CO.2.16} || IV: 20003
2. γαρ] (4/4) →**unanimous**_{1CO.2.16} || IV: 20003
3. εγνω] (4/4) →**unanimous**_{1CO.2.16} || IV: 20003
4. νουν] (4/4) →**unanimous**_{1CO.2.16} || IV: 20003
5. κυριου] (4/4) →**unanimous**_{1CO.2.16} || IV: 20003
6. ος] (4/4) →**unanimous**_{1CO.2.16} || IV: 20003
7. συμβιβασει] (4/4) →**unanimous**_{1CO.2.16} || IV: 20003
8. αυτον] (4/4) →**unanimous**_{1CO.2.16} || IV: 20003
9. ημεις] (4/4) →**unanimous**_{1CO.2.16} || IV: 20003

10. δε] (4/4) → unanimous_{1co.2.16} || IV: 20003

11. νουν] (4/4) → unanimous_{1co.2.16} || IV: 20003

12. χριστου] (3/4) → unanimous_{1co.2.16}

- κυριου: IV: 20003

13. εχομεν] (4/4) → unanimous_{1co.2.16} || IV: 20003